| IN THE UNDED STATES PATENT AND TRADEMARK OFFICE  |                              |               |             |                     |                             | PATENT APPLICATION |                    |
|--|------------------------------|---------------|-------------|---------------------|-----------------------------|--------------------|--------------------|
|  |                              | - 1           |             | Group Art Ui        | nit 1632                    |                    | 1/2                |
| Inventor(s): Michael WEST et al.   |                              | - 1           |             | Examiner:           | D. Crouch                   |                    |                    |
|  | 527,026                      | /             |             | Atty. Dkt.          | P 0275459                   |                    | /                  |
| •  | Serial No. 个                 | <u></u>       |             | A 1 700             | M#                          | Client Ref         | - 1                |
| Filed: March 16, 2000  | E                            |               | <b>\</b> E1 | Appln. Title:       | METHODS OF I                |                    |                    |
| Hon. Commissioner of Paterts   | - 667                        | REC           | ノニリ         | V E D               | TELOMERE LE                 |                    | LLICINO            |
| Washington, D.C. 20231   |                              | 21.88         | 1 0 4       | <b>າດ</b> ຄາ        | EXTENDING CE<br>NUCLEAR TRA |                    | NUSING             |
| MAN 2  | 8 2005 R                     | JUN           | 0 4         | 2007.               | NOCLEAR IRA                 | NOFER              |                    |
|  |                              |               |             |                     |                             |                    |                    |
|  |                              |               |             |                     |                             |                    |                    |
| This is a reply/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject   |                              |               |             |                     |                             |                    |                    |
| which is incorporated hereinto by reference and the signature below is treated as the signature to the attachment in absence of a  |                              |               |             |                     |                             |                    |                    |
| signature thereto.   |                              |               |             |                     |                             |                    |                    |
| FEE REQUIREMENTS FOR CLAIMS AS AMENDED   |                              |               |             |                     |                             |                    |                    |
| 1. Small Entity claim  |                              |               |             | *                   |                             |                    |                    |
| A. NOT made For B & C  | Claims                       | Highest nu    |             | Present Extra       | Large/Small Entity          | Additional         | Fee Code           |
| B. ☐ Withdrawn C. ☒ made herewith See Required Separate Paper  | remaining after<br>amendment | previously p  | aid for     |                     |                             | Fee                | Lg/Sm              |
| D. made previously (Pat-256)   | amenument                    | -             |             |                     |                             |                    | Lg/Sili            |
|  |                              |               |             |                     |                             |                    |                    |
| 2. Total Effective Claims  | 162                          | **minus       | 48          | 114                 | x \$18/\$9 =                | + \$1026           | 103/203            |
| 3. Independent Claims  | 5`                           | ***minus      | 9           | 0                   | x \$84/\$42 =               | + \$0              | 102/202            |
| 4. If amendment enters proper multip   | le dependent d               |               | this app    | olication for first |                             |                    |                    |
| time (leave blank if this is a reissue a   |                              |               |             |                     | + \$280/\$140 =             | + \$0              | 104/204            |
| 5. Original due Date:  |                              | <b>⋈</b> NONE |             |                     | Thomas will be a second     | one in the         |                    |
| 6. Petition is hereby made to extend   | d the original d             | ue (          | 1 mo)       | \$110/\$55 =        |                             |                    | 115/215            |
| date to cover the date this response   |                              |               | mos)        | \$400/\$200 =       | + \$0                       |                    | 116/216            |
| requisite fee is attached (3 mos) \$920/\$460 =  |                              |               |             |                     |                             |                    | 117/217            |
| (Usable <u>only</u> for ≤ 2mo.OA 4 mos)   \$1,440/\$720=   |                              |               |             |                     | 1                           |                    | 118/218<br>128/228 |
| (Usable <u>on</u>  | ly for 30 day/1              | mo.OA 5       | mos)        | \$1,960/\$980=      |                             |                    | 120/220            |
| 7. Enter any previous extension fee <u>paid</u> since above <u>original</u> due date and <u>subtract</u> - \$0   |                              |               |             |                     |                             |                    |                    |
|  |                              |               |             |                     | Extension Fee               | + \$0              |                    |
|  |                              |               |             |                     | + \$110/\$55                | + \$0              | 148/248            |
|  |                              |               |             |                     | + \$180                     | · ·                | 126                |
| or if Rule 97(d) Request   |                              |               |             |                     | + \$180                     | + \$0              | 126                |
|  |                              |               |             |                     | + \$740/370                 | + \$0              | 146/246            |
|  |                              |               |             |                     | x \$740/370 ea              | + \$0              | 149/249            |
|  |                              |               |             |                     | + \$740/370                 | + \$0              | 1179/1279          |
| AA Dice of the form  |                              |               |             |                     |                             | + \$0              |                    |
| 15. TOTAL FEE =  |                              |               |             |                     |                             | \$1026             |                    |
| 16. Blifthe control in this proper is less than party in post succeed the "Decemb Enter" result is "60"  |                              |               |             |                     |                             |                    |                    |
| 17. **If the "Highest number previously paid for" in this space is less than 20, write "20" in this space.   |                              |               |             |                     |                             |                    |                    |
| 18. The Highest humber previously part for the this space is less than 3, write 3 in this space.   |                              |               |             |                     |                             |                    |                    |
| Our Deposit Account No. 03-3975)<br>(Our Order No. 015837   0275479  |                              |               |             |                     |                             |                    |                    |
| (Our Order No. 0273479 C# M#   |                              |               |             |                     |                             |                    |                    |
| CHARGE STATEMENT: The Commissioner is her  |                              |               |             |                     |                             |                    |                    |
| filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficiencies only) now or hereafter relative to this application and the resulting Official Document under Rule 20, or credit any overpayment, to our Accounting/Order Nos. shown above, for which purpose a |                              |               |             |                     |                             |                    |                    |
| duplicate copy of this sheet is attached.  |                              |               |             |                     |                             |                    |                    |
| This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal sheet is Query: Is appeal deadline now? If  |                              |               |             |                     |                             |                    |                    |
| so, file Notice of Appeals separately.   |                              |               |             |                     |                             |                    |                    |
| Pillsbury Winthrop LLP   |                              |               |             |                     |                             |                    |                    |
| Intellectual Property Group  |                              |               |             |                     |                             |                    |                    |
| 1600 Tysons Boulevard  | By Atty:                     | Robin L. To   | eskin       |                     | Reg. No.                    | 35,030             |                    |
| McLean, VA 22102   |                              | ().           | 11          | •                   | _                           |                    |                    |
| Tel: (703) 905-2000  | Sig:                         | ( ach;        | JU          | M                   | Fax:                        | (703) 905-2        |                    |
| 10 - 51 - 11 -   |                              | ~             |             |                     | Tel:                        | (703) 905-2        | 2200               |
| Atty/Sec: RLT/AF   |                              |               |             |                     |                             |                    |                    |

NOTE: File this cover sheet in duplicate with PTO receipt (PAT-103A) and attachments



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT APPLICATION OF

Michael D. West et al.,

Group Art Unit: 1632

Application No. 09/527,026

Examiner: D. Crouch

Filed: March 16, 2000

Title: METHODS OF RESTORING TELOMERE LENGTH AND EXTENDING

CELL LIFESPAN USING NUCLEAR TRANSFER

## **SUPPLEMENTAL AMENDMENT**

Hon. Commissioner of Patents Washington, D.C. 20231

Sir:

This amendment is supplemental to the amendment and reply filed April 11, 2002, responsive to the Office Action dated October 11, 2001. Kindly enter the following amendments and remarks prior to further examination:

## IN THE SPECIFICATION:

Please substitute the paragraph beginning at line 2 of page 21 with the following amended paragraph:

-- In embodiments wherein the donor cell, nucleus or chromosomes are human, the genome of the primary cell may be modified such that the cell is incapable of producing a viable embryo. This may be effected by inactivating or knocking out one or more genes 05/30/2002 NMCHAMMI 00000093 033975 09527026

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